Attachment 1

Contract No. 060253

## CERTIFICATE DISCLOSURE OF OWNERSHIP/PRINCIPALS

#### 1. Definitions

"City" means the City of Las Vegas.

"City Council" means the governing body of the City of Las Vegas.

"Contracting Entity," means the individual, partnership, or corporation seeking to enter into a contract or agreement with the City of Las Vegas.

"Principal" means, for each type of business organization, the following: (a) sole proprietorship – the owner of the business; (b) corporation – the directors and officers of the corporation; but not any branch managers of offices which are a part of the corporation; (c) partnership – the general partner and limited partners; (d) limited liability company – the managing member as well as all the other members; (e) trust – the trustee and beneficiaries.

### 2. Policy

In accordance with Resolution 79-99 and 105-99 adopted by the City Council, Contracting Entities seeking to enter into certain contracts or agreements with the City of Las Vegas must disclose information regarding ownership interests and principals. Such disclosure generally is required in conjunction with a Request for Proposals (RFP). In other cases, such disclosure must be made prior to the execution of a contract or agreement.

#### 3. Instructions

The disclosure required by the Resolutions referenced above shall be made through the completion and execution of this Certificate. The Contracting Entity shall complete Block 1, Block 2, and Block 3. The Contracting entity shall complete either Block 4 or its alternate in Block 5. Specific information, which must be provided, is highlighted. An Officer or other official authorized to contractually bind the Contracting Entity shall sign and date the Certificate, and such signing shall be notarized.

#### 4. Incorporation

This Certificate shall be incorporated into the resulting contract or agreement, if any, between the City and the Contracting entity. Upon execution of such contract or agreement, the Contracting Entity is under a continuing obligation to notify the City in writing of any material changes to the information in this Certificate. This notification shall be made within fifteen (15) days of the change. Failure to notify the City of any material change may result, at the option of the City, in a default termination (in whole or in part) of the contract or agreement, and/or a withholding of payments due the Contracting Entity.

| Block 1 Contracting Entity  CIVITIUM, LLC  Name 12050 Hwy 9*600 ALAHMERIA GA 3000A  Address 720-255-6231  Telephone LO-134948  EIN or DUNS | Block 2 <u>Description</u> Subject Matter of Contract/Agreement Wireless Assessment Study |  |
|--|---|--|
| Block 3, Type of Business  Individual Partnership Limited Liability Co.  | mpany   |  |

# CERTIFICATE - DISCLOSURE OF OWNERSHIP/PRINCIPALS (CONTINUED)

In the space below, the Contracting Entity must disclose all principals (including partners) of the Contracting Entity, as well as persons or entities holding more than one-percent (1%) ownership interest in the Contracting Entity.

| FULL NAME/TITLE |                                  | BUSINESS ADDRESS                           | BUSINESS PHONE |  |
|-----------------|----------------------------------|--|----------------|--|
| 1.              | Greg Richardson/Managing Partner | 12850 Hwy 9 Suite 600, Alpharetta GA 30004 | 678-595-3085   |  |
| 2.              | Patrick McCamley/ Sr. Partner    | 1815 S. Washington Street, Denver CO 80201 | 720-255-6237   |  |
| 3.              | Bailey White/ Sr. Partner        | 12850 Hwy 9 Suite 600, Alpharetta GA 30004 | 404- 975-4523  |  |
| 4.              | Felicia Richardson/ Treasurer    | 12850 Hwy 9 Suite 600, Alpharetta GA 30004 | 678-595-3123   |  |
| 5.              |                                  |  |                |  |
| 6.              |                                  |  |                |  |
| 7.              |                                  |  |                |  |
| 8.              |                                  |  |                |  |
| 9.              |                                  |  |                |  |
| 10.             |                                  |  | <del> </del>   |  |

The Contracting Entity shall continue the above list on a sheet of paper entitled "disclosure of Principals – Continuation" until full and complete disclosure is made. If continuation sheets are attached, please indicate the number of sheets:

| Block 5 DISCLOSURE OF OWNERSHIP  | AND PRINCIPALS - AI                                      | TERNATE  | - <del></del>                                     |
|--|--|--|---|
| If the Contracting Entity, or its principals of ownership interest) under federal law (sur Employee Retirement Income Act), a cop information set forth in Block 4 above. A decided to the contraction of t | ch as disclosure required<br>y of such disclosure may    | by the Securities and Exchaig<br>be attached to this Certificate | nge Commission or the<br>in lieu of providing the |
| Name of Attached Document:Resp   | onse to Las Vegas RFP NO                                 | . 060253 - DK  |   |
| Date of Attached Document:   | 6/27/2007  | Number of Pages:   | 24  |
| I certify under penalty of perjury, that all the further certify that I am an individual authorize   | e information provided in<br>zed to contractually bind t | he above named Contracting I                                     | nplete and accurate. I Entity                     |
| Subscribed and sworn to before me this 2  SEPTEMBER 2006  Affhew faran // C  Notary Public   |  |  | HEW MARKET  |
| My Commission Expires 08/30/2007   | 2  | No.  | CUBLIC AP   |
| C \Documents and Settinga\Patrick MoCamley\Local Settings\Temporary Internation CAO - September 2001)  | et Files\OLK   1\Disclosure of Ownership.doc             | •  | MILITALY.   |